Final Assignment: Pedigree Chart Number 32 Thomas Newport

"The subject of this notice," the obituary of Thomas Newport reads, "was a man of much reading and reflection; an ardent admirer of the writings of Emanuel Swedenborg, with whose religious opinions his own was in harmony. Possessed of an amiable and peaceable disposition, the tenderest sensibilities, and a most benevolent heart, he could not but attract the kindest regard of all who had the pleasure of his acquaintance."

The date of death was 12 November  $1841^{\frac{1}{2}}$ ; the place was his farm three miles due northeast of Lebanon in Turtle Creek Township, Warren County, Ohio<sup>1,2,3</sup>.

Thomas Newport was the eldest of the twelve children of Jesse and Elizabeth (Long) Newport<sup>1,4</sup>. He claimed 6 December 1759<sup>5</sup> as his birth date, Sussex County, Delaware<sup>5</sup> as his birth place, and the beliefs of the Protestant Episcopal Church<sup>5</sup> as those to which he was born.

In 1772, Thomas Newport's parents sold their Sussex County, Delaware, land 7,8,9,10,11 and moved to live 2 on the tract Jesse had purchased in December 1771 in "...the forest of Murtherkill Hundred, Kent County, Delaware..." Here, in December 1777, the family successfully requested membership in the Society of Friends 14 and Thomas became active in the Society, attending not only one but two or three local religious meeting each week 15, but also the monthly business meetings in Delaware 6, Western Quarterly meetings in Chester County, Pennsylvania 17,18,19, and Yearly meetings of Friends in Philadelphia 15. Decades 20,21,22 after Thomas severed his formal connection with the Society of Friends 20, he would maintain a close association with Friends in his capacity of Corresponding Secretary of the Ohio Peace Society from at least 1818 to 1826 22,23,24,25,26,27, 28,29,30,31 \*\*\*(10,90%\*\*)\*\*

On 28 May 1783<sup>32</sup>, Thomas Newport married a fellow Quaker, Rebecca Train<sup>32</sup>, at the Friends Meetinghouse that stood about a hundred yards north of the

notes are at the end of the text.

Final Assignment: Pedigree Chart Number 32 Thomas Newport page 2 corporate limits of the (now) town of Magnolia in Kent County, Delaware 32,33,34, 35,36,37,38,39,40,41. Of the 14 children 42,43 that Thomas would beget, five 42,44 would die young and another was the deaf mute son of whose moral and spiritual character Thomas was so proud 42.

The U.S. Congress had already adopted a plan for the government of the territory west of the Alleghany Mountains 45 and the Quakers had already established the Westland Meeting for worship west of these mountains in Pennsylvania 46,47,47a when, nine days after the death of his first born in October 1784 44, Thomas requested that his membership and that of his wife be transferred westward 8. Hopewell, just north of Winchester, Virginia 49 was the nearest business meeting to Westland at this time and that was his request 48. From the Friend's minutes, it is apparent that Thomas and Rebecca left Delaware without the certificate of removal 50 and were received not at Hopewell, but Westland after a business meeting had been opened there in 1785 51. In 1786 his name is found not only in the Westland Friends records 51 but in the tax lists of Fayette County, Pennsylvania 52.

Here, in June 1788, Thomas furchased a town lot on Front Street in Browns-ville 53. In January 1792 Thomas and Rebecca sold this property 4 and purchased 103 acres 55 a short distance south of their town lot but still in the area now Brownsville Township 56,57,58 582,584.

Brownsville Township 56,57,58 582,584.

Leaving four children 59, Rebecca died 5,59 between 12 December 1792 60.61 and 25 September 1793 when it was reported that Thomas and another Quaker, Mary Evans, had been married by a magistrate and Tot Acord of the McCarae of his fermal article. To Between May 1796 and September 1797. Thomas and Mary sold this Pennsylvania of the Mary 1796 and September 1797. Thomas and Mary sold this Pennsylvania of the January of the Wright-Patterson Air Force Base 69 in Bath Township Greene County about a mile south of the meandering Mad River 70; However, when Thomas paid his 1798 taxes 71, it was a part of Dayton Township of Hamilton County of the Territory Northwest of the

River Ohio<sup>71,72</sup>

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While Thomas is reported to have already been in Warren County, Ohio, when it was created from Hamilton County in  $1803^{73},7^4,7^5$ , and to have established himself here by  $1805^{76}$ , he does not appear on the tax lists of this county until  $1806^{77}$ . In 1809 he briefly owned land  $1806^{79}$  here, but it was not until 1817 that he bought the farm northeast of Lebanon that would not only be his permanent home  $1800^{20}$ , but also belong to Mary until her death sometime in the spring of  $1847^{20}$  before the  $1800^{20}$ , and to have established

Towards the end of his life Thomas would write about his farm 21.82,83 and describe his life; for example, in February 1836, he would relate, that Mary ("...in her 75(th year) from the 12 of November ..." ) for breakfast would have "...a little piece of light bread no butter. I drink 2 cups of good coffee, a piece of toast and butter and a little apple butter but Mary has cleared away the table, milked her 2 cows. We delight in living alone and doing our little work always helping one another....I belong to the temporate class...only a little some times as medicine..." 21

2/

Thomas gives  $1790^{21}$  as the date he first read any of the writings of Emanuel Swedenborg which resulted in his conversion from the Society of Friends to a new Society: Swedenborgianism from the first public proclamation anywhere in the world of the theological views of this Swedish scientist was in Philadelphia in June  $1784^{84}$  where, later that year, the first of Swedenborg's theological books arrived in America and were sold at public auction. In Baltimore the first American sermon was delivered in  $1792^{85}$ , the first American ordination occurred in  $1798^{86}$ , and the first building for worship was consecrated in  $1800^{87}$ . A The

first of the Annual Conventions of the Church convened in Philadelphia in 18178 of the machine of Conventions because was formed to general and maintained.

Thomas was the first Swedenborgian in the territory now Ohio and the tenth of the

communications among Swednesdiens throughout the U.S. 38-

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within months of the establishment of the first two formal Swedenborgian Societies in Ohio (Cincinnati and Steubenville<sup>93</sup>) in 1811<sup>93</sup>, in January 1812<sup>5,93,94</sup> Thomas established the Turtle Creek Society and, in 1816, with his own books 22,23,94 and some sent to him by Swedenborgians in Philadelphia 22,94,44 he established the first free library for the circulation of Swedenborg literature in Ohio Indiana and Kentucky, 59,94. In 1817, he established the Western Association to embrace the Turtle Creek Society and the Society in Indiana at the fails of the Ohio River; at one time over 200 would come for meetings of the Association which were "...held in a handsome grove..." on Thomas' farm 95.

In February 1818 Thomas wrote: "I formerly traveled considerably also in the Ministry of the Word, and always fore my own expenses.... I am so infirm in body that I cannot ride any length of time..."

His last reported tour, later that year 95, was an eight day 100 mile trip to settlements along the southern Ohio and Indiana border 95,45,45,45,45

over 1,612 letters as Corresponding Secretary of the Church and Corresponding Secretary of the Ohio Peace Society. The difficulties under which these letters were written can be imagined from his simple direct statement in one surviving letter: "The ink freezes in my pen. I must lay it by for this evening." 31

Through the original function of the character of the control of the

and his Mary" and would report "...the pleasure of seeing our aged and primitive brother Newport whose praise was heard from the lips of all his neighbors." And, "We received an earnest welcome from the loving old couple... The simplicity and innocence that appeared in every word and action were as beautiful as they are rare in this world. They talked almost incessantly, sometimes one, sometimes the other, and then for a moment both together, telling of their life, and of the Church..."

last # <

Final Assignment: Pedigree Chart Number 32 Thomas Newport page 5 notes:

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- 14. (same document as note 4), 286, 288, 289. (I miss op. cit.; can I get away with this if I don't overdo it?)
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- 16. (same document as note 4), 298, 306, 309, 317, 351, 391.
- 17. Ibid., 310, 351.
- 18. Society of Friends, "Western Quarterly Meeting Minutes," n.d., Friends Historical Library, Swarthmore College Swarthmore, Pa., 12, 44.
- 19. T. Chalkley Matlack, "Brief Historical Sketches Concerning Friends' Meetings of the Past and Present with Special Reference to Philadelphia Yearly Meeting," vol. 3 1938, The Quaker Collection, Haverford College Library, Haverford, Pa., 737.
- 20. Society of Friends Redstone Monthly Meeting, "Minutes," n.d. (but typescript), Historical Society of Pennsylvania, Philadelphia, Pa., no p. # (but entries for 27 September, 25 October, 22 November, 27 December all 1793 and 24 January 1794).
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